

SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP

Hall of Justice
400 County Center, Redwood City
(650) 363-4123



David S. Boesch, County Manager
John C. Beiers, County Counsel

Members

Stuart Forrest, Chair*
Chief Probation Officer

Adrienne Tissier
Board of Supervisors

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District Attorney

Grace Nelson
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Office: Victims
Representative

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Health System
Department

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Human Services
Agency

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Behavioral Health and
Recovery Services

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Agency: Employment
Services

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Private Defender

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Chief, San Mateo
Police Department

Mike Nevin
Service League

Greg Munks*
Sheriff

Anne Campbell
County Office of
Education

*Executive Committee
Members

COMMUNITY CORRECTIONS PARTNERSHIP MEETING

November 9, 2011, 3:30 p.m. to 5:00 p.m.
455 County Center, Room 101 Redwood City, CA

AGENDA

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| I | CALL TO ORDER | Stuart J. Forrest |
| II | PUBLIC COMMENT | |
| II | INTRODUCTIONS | Stuart J. Forrest
All attendees |
| III | OLD BUSINESS | |
| | A. Approval of 10/12/2011 minutes | Stuart J. Forrest |
| IV | NEW BUSINESS | |
| | A. CCP Chair Report | Stuart J. Forrest |
| | Update on PRCS clients
CDCR 611 Pre-Release Check List (Attachment I)
Post-Release Packet Checklist (Attachment II) | |
| | B. Resource Development Associates | Andy Riesenber
Mikaela
Rabinowitz |
| | Introduction (Attachment III)
Timeline for Local Implementation Plan (Attachment IV)
Next Steps – November 2011 (Attachment V) | |
| | C. Health System and Human Services Agency | Beverly Johnson
Jean Fraser |
| | Service Connect (Attachment VI)
Service Connect: Local Service Planning for Criminal Justice
Realignment Slides (Attachment VII) | |
| | D. Fiscal Workgroup | Jim Saco
Hong Liu |
| | Preliminary Funding Request Summary for AB 109 Realignment
(Attachment VIII) | |
| V | ADJOURNMENT | Stuart J. Forrest |

A COPY OF THE SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP AGENDA PACKET IS AVAILABLE FOR REVIEW AT THE CLERK OF THE BOARD'S OFFICE, HALL OF JUSTICE, 400 COUNTY CENTER, FIRST FLOOR. THE CLERK OF THE BOARD'S OFFICE IS OPEN MONDAY THRU THURSDAY 7:30A.M. – 5:30 P.M., FRIDAY 8 A.M. - 5 P.M., SATURDAY AND SUNDAY – CLOSED.

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA,

MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT ASHNITA NARAYAN AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 363-4641 or emaxey@co.sanmateo.ca.us. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the CCP Chair who will distribute the information.